

**CITY COUNCIL
TEMPLE CITY, CALIFORNIA**

**REGULAR MEETING AGENDA
OCTOBER 2, 2018 – 7:30 P.M.
COUNCIL CHAMBERS – 5938 KAUFFMAN AVENUE**

PROCEDURE TO ADDRESS CITY COUNCIL: If you wish to address the City Council, please complete a Speaker Request Form, indicating the agenda item number and submit it to the City Clerk. There will be a maximum 30-minute period for comments on any subject with a 3-minute time limit on each speaker, unless waived by Council. You have the opportunity to address the City Council at the following times:

- **AGENDA ITEM:** at the time the Council considers the agenda item;
- **NON-AGENDA ITEM:** at the time for PUBLIC COMMENTS. Please note that while the City Council values your comments, pursuant to the Brown Act, the Council cannot take action on any item not listed on the agenda; and
- **PUBLIC HEARING:** at the time for public hearings under PUBLIC HEARING.

The listing of any item on the agenda includes the authority of the Council to take action on such item and to approve, disapprove, or give direction on any item.

1. **CALL TO ORDER** – Mayor Man
2. **ROLL CALL** – Councilmember Chavez, Sternquist, Yu, Fish, Man
3. **INVOCATION**
4. **PLEDGE OF ALLEGIANCE**
5. **CEREMONIAL MATTERS – PRESENTATIONS**
 - A. INTRODUCTION OF ASSISTANT FIRE CHIEF TONY RAMIREZ
 - B. AUSTRALIAN EXCHANGE STUDENTS RECOGNITION
6. **PUBLIC COMMENTS ON ITEMS NOT LISTED ON THE AGENDA**

The City Council will now hear public comments regarding items **not listed** on the agenda. The procedure to address the City Council is highlighted on the first page of this agenda. This section is limited to 30 minutes total.

7. CONSENT CALENDAR

All Consent Calendar items may be approved in a single motion as recommended unless removed for further discussion. If members of the City Council or persons in the audience wish to discuss any matters listed on the Consent Calendar, please address them at this time.

Recommendation: Approve Items A through G per recommendations.

A. APPROVAL OF MINUTES

The City Council is requested to review and approve:

1. [Minutes of the City Council Special Meeting of September 18, 2018](#); and
2. [Minutes of the City Council Regular Meeting of September 18, 2018](#).

Recommendation: Approve.

B. PLANNING COMMISSION ACTIONS

The City Council is requested to review the actions of Regular Planning Commission Meeting of September 11, 2018.

Recommendation: Receive and file.

C. TRANSPORTATION AND PUBLIC SAFETY COMMISSION ACTIONS

The City Council is requested to review the actions of Regular Transportation and Public Safety Commission Meeting of September 12, 2018.

Recommendation: Receive and file.

D. APPROVAL OF PERMIT FOR USE OF THE LOS ANGELES COUNTY PARKING LOT, LOCATED AT 5939 GOLDEN WEST AVENUE, FOR THE 2018 FALL FESTIVAL AND CAR SHOW

Approval of the permit for use of the Los Angeles County Library parking lot will allow the City to use the parking lot adjacent to the library at 5939 Golden West Avenue for the 2018 Fall Festival and Car Show.

Recommendation: Approve the permit for use of the Los Angeles County Library parking lot for the 2018 Fall Festival and Car Show and authorize staff to execute.

E. AWARD OF CONTRACT FOR DEMOLITION ACTIVITIES AT 5922 AND 5934 PRIMROSE AVENUE

City Council is requested to accept a bid for demolition and site razing activities at City-owned properties located at 5922 and 5934 Primrose Avenue.

Recommendation:

1. Accept a bid for demolition activities at 5922 and 5934 Primrose Avenue from American Wrecking, Inc. in the amount of \$120,200;
2. Authorize the City Manager to award and execute the demolition contract; and
3. Authorize the City Manager to approve change orders in an amount not-to-exceed \$18,030 for unforeseen costs beyond the demolition project.

F. PROFESSIONAL SERVICES AGREEMENTS WITH KILTER LA FOR GRAPHIC DESIGN AND ON-CALL SERVICES

The City Council is requested to approve the agreements that will continue the production of CONNECT Magazine and avail on-call graphic design and strategic communications services to the City Manager's office.

Recommendation:

1. Authorize the City Manager to execute a two-year professional services agreement with Kilter LA for the rebranding, redesign and triennial publication of CONNECT Magazine at a cost not to exceed \$60,390; and
2. Authorize the City Manager to execute a two-year professional services agreement with Kilter LA for on-call graphic design and strategic communications services in an amount not to exceed \$40,000.

G. ADOPTION OF RESOLUTION NO. 18-5364 APPROVING PAYMENT OF BILLS FOR FISCAL YEAR 2018-19

The City Council is requested to adopt Resolution No. 18-5364 authorizing the payment of bills.

Recommendation: Adopt Resolution No. 18-5364.

8. PUBLIC HEARING

A. INTRODUCTION AND FIRST READING OF ORDINANCE NO. 18-1032 AMENDING TITLE 9 (ZONING REGULATIONS), CHAPTER 1 OF THE TEMPLE CITY MUNICIPAL CODE (SERIES 2 CODE AMENDMENTS)

City Council is requested to adopt Ordinance No. 18-1032, amending various sections of the Temple City Zoning Code. The proposed amendments would identify necessary improvements and clarifications.

Presentation: Community Development Director

Recommendation:

1. Introduce for first reading by title only and waive further reading of Ordinance No. 18-1032, amending Title 9, Chapter 1 (Zoning Code) of the Temple City Municipal Code (Series 2 Code Amendments); and
2. Schedule the second reading of Ordinance No. 18-1032 for October 16, 2018.

9. UNFINISHED BUSINESS – None

10. NEW BUSINESS – None

11. UPDATE FROM CITY MANAGER

12. UPDATE FROM CITY ATTORNEY

13. COUNCIL REPORTS REGARDING AD HOC OR STANDING COMMITTEE MEETINGS

- A. SCHOOL DISTRICT/CITY STANDING COMMITTEE
(Councilmember Chavez and Mayor Pro Tem Fish) – Formed 1/3/2012
- B. LAS TUNAS DOWNTOWN REVITALIZATION STANDING COMMITTEE
(Councilmember Chavez and Councilmember Yu) – Formed 2/18/2014
- C. FUTURE DEVELOPMENT OF CITY PROPERTIES STANDING COMMITTEE
(Councilmember Yu and Mayor Man) – Formed 2/18/2014
- D. AUDIT STANDING COMMITTEE
(Councilmember Chavez and Councilmember Yu) – Formed 7/15/2014
- E. FACILITIES, PUBLIC WORKS, AND INFRASTRUCTURE STANDING COMMITTEE
(Councilmember Yu and Mayor Man) – Formed 4/4/2017
- F. LIBRARY CONSTRUCTION AD HOC COMMITTEE
(Mayor Pro Tem Fish and Councilmember Sternquist) – Formed 4/4/2017

- G. CITY FEE AD HOC COMMITTEE
(Councilmember Chavez and Councilmember Sternquist) – Form 6/19/2018

14. COUNCIL ITEMS SEPARATE FROM THE CITY MANAGER’S REGULAR AGENDA

- A. COUNCILMEMBER CHAVEZ
- B. COUNCILMEMBER STERNQUIST
- C. COUNCILMEMBER YU
- D. MAYOR PRO TEM FISH
- E. MAYOR MAN

15. REIMBURSEMENT OF EXPENSES TO CITY OFFICIALS FOR CONDUCT OF CITY BUSINESS AND FOR CITY PAYMENT OF CONFERENCE EXPENDITURES

- A. MAYOR PRO TEM FISH – \$51.73 reimbursement for gas to the California Joint Power Insurance Authority Conference, September 19, 2018.

16. ADDITIONAL PUBLIC COMMENTS ON ITEMS NOT LISTED ON THE AGENDA

The City Council will now hear additional public comments regarding items not listed on the agenda. The procedure to address the City Council is highlighted on the first page of this agenda.

17. ADJOURNMENT

PLANNING COMMISSION	7:30 P.M.	October 9, 2018
TRANSPORTATION AND PUBLIC SAFETY COMMISSION	7:30 P.M.	October 10, 2018
CITY COUNCIL	7:30 P.M.	October 16, 2018
PARKS & RECREATION COMMISSION	7:30 P.M.	October 17, 2018

Notice: Staff reports or other written documentation relating to each item of business of this Agenda are available for viewing on the City’s website at www.templecity.us and are on file in the Office of the City Clerk located at City Hall, 9701 Las Tunas Drive, Temple City, California, and available for review during regular office hours. Written documentation submitted to the City Council after distribution of the agenda packet can be obtained at the City Clerk’s Office during regular office hours.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Clerk at (626) 285-2171. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

I hereby certify under penalty of perjury under the laws of the State of California that the foregoing agenda was posted on the Civic Center bulletin board not less than 72 hours prior to the meeting.

Jillian Nunez, Deputy City Clerk

Signed and Posted: September 26, 2018 (6:00 p.m.)