

**CITY COUNCIL
TEMPLE CITY, CALIFORNIA**

**SPECIAL MEETING AGENDA
October 31, 2018 – 7:00 a.m.
City Hall Community Room – 9701 Las Tunas Drive**

PROCEDURE TO ADDRESS CITY COUNCIL:

If you wish to address the City Council, please complete a Speaker Request Form, indicating the agenda item number and submit it to the City Clerk. There will be a maximum 20-minute period for comments on any subject with a 3-minute time limit on each speaker, unless waived by Council. You have the opportunity to address the City Council at the following times:

AGENDA ITEM - at the time the Council considers the agenda item.

NON-AGENDA ITEM - at the time for PUBLIC COMMENTS. Please note that while the City Council values your comments, pursuant to the Brown Act, the Council cannot take action on any item not listed on the agenda.

PUBLIC HEARING - at the time for public hearings under NEW BUSINESS.

The listing of any item on the agenda includes the authority of the Council to take action on such item and to approve, disapprove, or give direction on any item.

1. **CALL TO ORDER** – Mayor
2. **ROLL CALL** – Councilmember – Chavez, Sternquist, Yu, Fish, Man
3. **PUBLIC COMMENTS**
4. **UNFINISHED BUSINESS** – None
5. **NEW BUSINESS** – None
6. **COMMUNICATIONS**
 - A. QUALITY OF LIFE
 - B. OPERATIONS
 - C. CRIME TRENDS
 - D. NOTABLE ARRESTS
 - E. TRAFFIC ISSUES
 - F. CRIME AND TRAFFIC STATISTICS

- G. SPECIAL ASSIGNMENT TEAM ACTIVITIES
- H. PUBLIC OUTREACH / EVENTS
- I. UPCOMING EVENTS FOR NOVEMBER 2018

7. ADJOURNMENT

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Clerk at (626) 285-2171. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

I hereby certify under penalty of perjury under the laws of the State of California that the foregoing agenda was posted on the Civic Center bulletin board not less than 24 hours prior to the meeting.

Jillian Nunez, Deputy City Clerk
Signed and Posted: October 26, 2018 (6:00 p.m.)